

**Open Space and Trails Committee
Meeting Agenda
Monday, November 17th, 6:30 pm
Town Hall
Lower Level Conference Room**

- A. Call to order.
- B. Members present.
- C. Audience.
- D. Approval of prior meeting minutes (10/20/2025).
- E. Correspondence.
 - a. None
- F. Old Business:
 - a. Girl Scout Bottle Bin update – Audra Getman
 - b. Trail Maintenance.
- G. New Business:
 - a.
- H. Opportunity to add agenda items.
- I. Our next Meeting is on April 20th, 20026
- J. Adjournment.